10 Model 12 20 5 99 SORDIC R.M.C. MORTGAGE

VOL 1641 MAR 67

December 22ndday of THIS MORTGAGE is made this..... 19.83, between the Mortgagor, Henry D. Cantera and Mary Jim Cantera..... AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION , a corporation organized and existing under the laws of... THE UNITED STATES OF AMERICA..., whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender"). WHEREAS, Borrower is indebted to Lender in the principal sum of One Hundred Thousand and No/100---Dollars, which indebtedness is evidenced by Borrower's note dated.. December. 22., . 1983..... (herein "Note"), providing for monthly installments of principal and interest,

THE RESERVE OF THE PROPERTY OF

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... Greenville State of South Carolina:

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the southern side of Cherry Hill Road in the Town of Mauldin, Greenville County, South Carolina, being known and designated as the major portion of Lot No. 127 as shown on a plat entitled "FORRESTER WOOD, SECTION 7"made by R. B. Bruce dated February 12, 1976 recorded in the RMC Office for Greenville County, South Carolina in Plat Book 5-P at page 22 and having according to a more recent survey thereof entitled "Survey for Danco, Inc." made by R. B. Bruce dated 27, 1980, recorded in Plat Book 8-G at page 20, the metes and bounds as shown thereon.

This being the same property conveyed to the Mortgagors herein by deed of James W. Mash and Cristi L. Mash of even date to be recorded herewith.

ATE OF SOUTH CAROLINA DOCUMENTARY STAMP 7AX 81511.84

(State and Zip Code)

Greenville County 319 Cherry Hill Road which has the address of [City] South Carolina 29662 ... (herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family- -6/75 -- FNMA/FREMC UNIFORM INSTRUMENT

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